



Permit #F00164204-A

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00164204-A

**Type of Permit:** FILMING

**Release Date:** 08/24/2020

**Production Company** KOMBINE MEDIA

**Producer** Dave Garcia

**Insured Company Name** KOMBINE MEDIA

**Director** Dave Garcia

Contact Phone No. 1 310-581-6400

Contact Phone No. 2

Fax

Address 5466 MEADOW VISTA WAY

AGOURA HILLS, California 91301

**1st AD** n/a n/a

**Production Manager** Dave Garcia

**FilmL.A. Coordinator** Naomi Kajiyama

**Production Title** TURNER CLASSIC MOVIES

**Location Manager** Dave Garcia

**Type of Production** TV News Magazine

Primary Phone Mobile - 310-292-1031

Secondary Phone Office - 310-581-6400

**Location Assistant** n/a n/a

Primary Phone Mobile - 000-000-0000

Secondary Phone Office - 818-458-2016

## Fees

Notification Charge \$116.00

**Total Permit Fee** \$227.00

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE \$111.00

**Number of Locations** 1



## Summary Information

## Location

Location 1 of 1

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**Production Company** KOMBINE MEDIA  
**Insured Company** KOMBINE MEDIA  
**Production Title** TURNER CLASSIC MOVIES

**Location Manager** Dave Garcia  
 Primary Phone Mobile - 310-292-1031  
 Secondary Phone Office - 310-581-6400

**Location Address** 11824 Ventura Blvd., Studio City, 91604

**Location Type** Business

**Film Dates** 8/25/2020 - 8/25/2020 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** \*\*\* MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.\*\*\*  
 \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*  
 \*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.  
 All vehicles must be parked on private property  
 No cast or crew parking on area streets  
 No interference with merchant activity.  
 No interference with vehicular or pedestrian traffic

**Please see attached document** Kombine.Turner.164204.AL.pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type  | Quantity |
|-----------------------|--------------------|----------|-----------------------|-------|----------|
|                       | Cast/Crew vehicles | 12       |                       | Cast  | 2        |
|                       | Vans               | 2        |                       | Crew  | 10       |
|                       |                    |          |                       | Spot  | 1        |
|                       |                    |          |                       | Check |          |

**Filming Activities** Interior Dialogue;

**Jurisdiction Political:** Los Angeles City - Council District 02

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Thomas Guide Page:** 562

**Grid:** H6

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Melissa Hernandez

**Coordinator Note** Person Responsible for Covid-19 Compliance: David Garcia  
 Phone: 310-292-1031

**Coordinator Note** Rider A adds 8/25 shoot date; collects additional notification fee

**Parking Base Camp**  
 Location Type : Filming Location

**Crew Parking**  
 Location Type : Filming Location



**APPOINTMENT OF FILM PERMITS UNLIMITED<sub>LA</sub>**  
**AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of **Kombine Media, Inc.** (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **FILM PERMITS UNLIMITED<sub>LA</sub>** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **FILM PERMITS UNLIMITED<sub>LA</sub>**. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **FILM PERMITS UNLIMITED<sub>LA</sub>** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **FILM PERMITS UNLIMITED<sub>LA</sub>** as an agent for Principal and based on that authority I hereby appoint **FILM PERMITS UNLIMITED<sub>LA</sub>** as Principal's agent as set forth herein.

**DATED** **07.13.20**

**Kombine Media, Inc.**

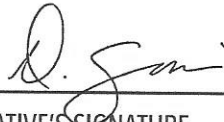
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

**David C. Garcia**

PRINT PRINCIPAL REPRESENTATIVE NAME

**Producer**

REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

**BY**   
 REPRESENTATIVE'S SIGNATURE

**5466 Meadow Vista Way**

PRINCIPAL'S STREET ADDRESS

**Agoura Hills, CA. 91301**

CITY, STATE, ZIP CODE

**310.292.1031**

PRINCIPAL'S TELEPHONE NUMBER